

**Mid Gloucestershire Badminton League**

**Annual General Meeting**

**Wednesday 15<sup>th</sup> September 2010**

**7.30 p.m.**

**At**

**BAWA (Room 4), Southmead Road, Filton**

**A G E N D A**

- 1** Apologies
- 2** Minutes of Last AGM
- 3** Matters Arising
- 4** Chairman's Report
- 5** Presentation of Trophies
- 6** Presentation of Dennis Aspinall Award
- 7** Treasurer's Report
- 8** Motion: Registration Fee
- 9** Press Officer's Report
- 10** Secretary's Report
- 11** Election of Officers: Chairman  
President  
Vice President: (Vacant)  
Secretary  
Treasurer
- 12** A.O.B
- 13** Next Season's Divisions
- 14** Arrangements of Fixtures